

بلوغ المرام

من أدلة الأحكام

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CHAPTER 4: ABLUTION

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Hadīth 29

عَنْ أَبِي هُرَيْرَةَ - رضي الله عنه - عَنْ رَسُولِ اللَّهِ - قَالَ:
«لَوْلَا أَنْ أَشُقَّ عَلَى أُمَّتِي لِأَمَرْتُهُمْ بِالسَّوَاكِ مَعَ كُلِّ وُضُوءٍ».
أَخْرَجَهُ مَالِكٌ، وَأَحْمَدُ، وَالنَّسَائِيُّ، وَصَحَّحَهُ ابْنُ حُرَيْمَةَ.

Narrated Abū Hurayrah رضي الله عنه — The Messenger of Allaah ﷺ said:

“If it were not that I would burden my Ummah, I would have commanded them to use the Siwāk along with every ablution”

[Reported by Maalik, Ahmad and an-Nasā'ī. Ibn Khuzaymah graded it Sahīh]

Notes:

Hadīth 30

وَعَنْ حُمْرَانَ مَوْلَى عُثْمَانَ: أَنَّ عُثْمَانَ - رَضِيَ اللَّهُ عَنْهُ -

دَعَا بِوَضُوءٍ، فَغَسَلَ كَفَّيْهِ ثَلَاثَ مَرَّاتٍ، ثُمَّ مَضَمَ، وَاسْتَنْشَقَ، وَاسْتَنْثَرَ، ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثَ مَرَّاتٍ، ثُمَّ غَسَلَ يَدَهُ الْيُمْنَى إِلَى الْمِرْفَقِ ثَلَاثَ مَرَّاتٍ، ثُمَّ الْيُسْرَى مِثْلَ ذَلِكَ، ثُمَّ مَسَحَ بِرَأْسِهِ، ثُمَّ غَسَلَ رِجْلَهُ الْيُمْنَى إِلَى الْكَعْبَيْنِ ثَلَاثَ مَرَّاتٍ، ثُمَّ الْيُسْرَى مِثْلَ ذَلِكَ، ثُمَّ قَالَ: رَأَيْتُ رَسُولَ اللَّهِ صَلَّى عَلَيْهِ وَسَلَّمَ تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا.

مُتَّفَقٌ عَلَيْهِ.

— رضي الله عنه 'Uthmān, the manumitted slave of 'Uthmān

'Uthmān رضي الله عنه called for water to perform ablution.

- He washed the palms of his hands three times.
- Then he rinsed his mouth and sniffed water in his nose and then blew it out.
- He then washed his face three times.
- Thereafter he washed his right hand up to [and including] his elbow three times, then the left one in the same manner.
- Then he wiped his head (with wet hands).
- Then he washed his right foot, up to [and including] the ankle three times, then the left in the same manner.

Then he said: 'I saw the Messenger of Allaah ﷺ performing ablution like this ablution of mine.'

[Agreed upon]

Notes:

Hadīth 31

وَعَنْ عَلِيٍّ - رَضِيَ اللَّهُ عَنْهُ: فِي صِفَةِ وُضُوءِ النَّبِيِّ -- قَالَ:

وَمَسَحَ بِرَأْسِهِ وَاحِدَةً.

أَخْرَجَهُ أَبُو دَاوُدَ، وَأَخْرَجَهُ النَّسَائِيُّ وَالتِّرْمِذِيُّ بِإِسْنَادٍ صَحِيحٍ، بَلْ قَالَ التِّرْمِذِيُّ: إِنَّهُ أَصْحَحُ شَيْءٍ فِي الْبَابِ.

Narrated ‘Alī رضي الله عنه — regarding the description of the ablution of the Prophet ﷺ:

He (the Prophet ﷺ) wiped his head (with wet hands) one time.

[Reported by Abū Dāwūd. An-Nasā’ī and at-Tirmidhī reporter it with a Sahīh sanad. At-Tirmidhī said: “It is the most authentic Hadīth on this subject”]

Notes:

Hadīth 32

وَعَنْ عَبْدِ اللَّهِ بْنِ زَيْدِ بْنِ عَاصِمٍ - رَضِيَ اللَّهُ عَنْهُ - فِي صِفَةِ الْوُضُوءِ - قَالَ:

وَمَسَحَ - بِرَأْسِهِ، فَأَقْبَلَ بِيَدَيْهِ وَأَدْبَرَ.

مُتَّفَقٌ عَلَيْهِ. وَفِي لَفْظٍ: بَدَأَ بِمُقَدِّمِ رَأْسِهِ، حَتَّى ذَهَبَ بِهِمَا إِلَى قَفَاةٍ، ثُمَّ رَدَّهُمَا إِلَى الْمَكَانِ الَّذِي بَدَأَ مِنْهُ.

Narrated ‘Abdullāh bin Zayd bin ‘Āsim رَضِيَ اللَّهُ عَنْهُ — regarding the description of ablution:

The Messenger of Allaah ﷺ wiped his head from the forehead back [up to, but not including the nape of the neck] and then back to the forehead with his two (wet) hands.

[Agreed upon] And in another narration of theirs [Bukhārī and Muslim]: “He began from the front of his head and took them (his wet hands) to the back of his head and then returned them to the place he had started from.”

Notes:

Hadīth 33

وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا - فِي صِفَةِ الْوُضُوءِ - قَالَ:
ثُمَّ مَسَحَ بِرَأْسِهِ، وَأَدْخَلَ إِصْبَعَيْهِ السَّبَّاحَتَيْنِ فِي أُذُنَيْهِ، وَمَسَحَ بِإِبْهَامَيْهِ ظَاهِرَ أُذُنَيْهِ.
أَخْرَجَهُ أَبُو دَاوُدَ، وَالنَّسَائِيُّ، وَصَحَّحَهُ ابْنُ حُرَيْمَةَ.

Narrated ‘Abdullāh bin ‘Amr رضى الله عنهما regarding the description of the ablution:

“Then he (the Messenger of Allaah ﷺ) wiped his head, inserted his index fingers in his ears and wiped the exterior of his ears with his thumbs.”

[Reported by Abū Dāwūd, and an-Nasā’ī. Ibn Khuzaymah graded it Sahīh]

Notes:

Hadīth 34

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ:

«إِذَا اسْتَيْقَظَ أَحَدُكُمْ مِنْ مَنَامِهِ فَلْيَسْتَنْزِ ثَلَاثًا، فَإِنَّ الشَّيْطَانَ يَبِيتُ عَلَى خَيْشُومِهِ.»

مُتَّفَقٌ عَلَيْهِ.

Narrated Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ — The Messenger of Allaah ﷺ said:

“When one of you wakes up from his sleep, he must clean his nose (with water, by sniffing it in and then blowing it out) three times, for Satan spends the night inside ones nostrils.”

[Agreed upon]

Notes:

Hadīth 35

وَعَنْهُ:

«إِذَا اسْتَيْقَظَ أَحَدُكُمْ مِنْ نَوْمِهِ فَلَا يَغْمِسُ يَدَهُ فِي الْإِنَاءِ حَتَّى يَغْسِلَهَا ثَلَاثًا، فَإِنَّهُ لَا يَدْرِي أَيْنَ بَاتَتْ يَدُهُ».

مُتَّفَقٌ عَلَيْهِ. وَهَذَا لَفْظُ مُسْلِمٍ.

Narrated (Abū Hurayrah رضي الله عنه) — [that the Messenger of Allaah ﷺ said]:

“When one of you wakes up from his sleep, he must not put his hand in a utensil till he has washed it three times, for he does not know where his hand was (while he slept).”

[Agreed upon and this is the wording of Muslim]

Notes:

Hadīth 36

وَعَنْ لَقِيْطِ بْنِ صَبْرَةَ - رَضِيَ اللهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللهِ:

«أَسْبِغِ الوُضُوءَ، وَخَلِّ بَيْنَ الأصَابِعِ، وَبَالِغِ فِي الاستِنْشَاقِ، إِلَّا أَنْ تَكُونَ صَائِمًا.»

أَخْرَجَهُ الأَزْبَعَةُ، وَصَحَّحَهُ ابْنُ خُزَيْمَةَ. وَالأَبِي دَاوُدَ فِي رِوَايَةٍ: «إِذَا تَوَضَّأَتْ فَمَضْمَضْ.»

Narrated Laqīt bin Sabrah رَضِيَ اللهُ عَنْهُ — The Messenger of Allaah ﷺ said:

“Perform a perfect ablution, run (your fingers) through the fingers (of the hands) as well as between the toes, and sniff water up well inside the nose, unless you are fasting.”

[Reported by al-Arba’ā and Ibn Khuzaymah graded it Sahīh]. In another narration, Abū Dāwūd has: “If you perform ablution, then rinse your mouth.”

Notes:

Hadīth 37

وَعَنْ عُثْمَانَ - رَضِيَ اللَّهُ عَنْهُ: أَنَّ النَّبِيَّ -

كَانَ يُخَلِّلُ لِحْيَتَهُ فِي الْوُضُوءِ.

أَخْرَجَهُ التِّرْمِذِيُّ، وَصَحَّحَهُ ابْنُ خُرَيْمَةَ.

Narrated ‘Uthmān رَضِيَ اللَّهُ عَنْهُ —

“Whilst performing ablution, the Prophet ﷺ would run (his) fingers through his beard.”

[Reported by at-Tirmidhī, and Ibn Khuzaymah graded it Sahīh]

Notes:

Hadīth 38

وَعَنْ عَبْدِ اللَّهِ بْنِ زَيْدٍ - رَضِيَ اللَّهُ عَنْهُ: أَنَّ النَّبِيَّ -

أَتَى بِثُلُثِي مُدٍّ، فَجَعَلَ يَدْلُكُ ذِرَاعَيْهِ.

أَخْرَجَهُ أَحْمَدُ، وَصَحَّحَهُ ابْنُ خُرَيْمَةَ.

Narrated ‘Abdullāh bin Zayd رضى الله عنه —

Two-thirds of a Mudd (of water) was brought to the Prophet ﷺ (for ablution) so he was rubbing his forearms (between the wrist and the elbow).

[Reported by Ahmad and Ibn Khuzaymah graded it Sahīh]

Notes:

Hadīth 39

وَعَنْهُ: أَنَّهُ رَأَى النَّبِيَّ -

يَأْخُذُ لِأُذُنَيْهِ مَاءً خِلاَفَ الْمَاءِ الَّذِي أَخَذَ لِرَأْسِهِ.

أَخْرَجَهُ الْبَيْهَقِيُّ. وَهُوَ عِنْدَ مُسْلِمٍ مِنْ هَذَا الْوَجْهِ بِلَفْظٍ: وَمَسَحَ بِرَأْسِهِ بِمَاءٍ غَيْرِ فَضْلِ يَدَيْهِ، وَهُوَ الْمَحْفُوظُ.

Narrated (‘Abdullāh bin Zayd رضي الله عنه) —

He saw the Prophet ﷺ taking some water to wipe his ears, other than the water he had taken to wipe his head.

[Reported by al-Bayhaqī who said it’s Isnaad is Sahīh. At-Tirmidhī also graded it Sahīh]. It has been reported by Muslim, through the same chain (as al-Bayhaqī) with the wording: “He wiped his head with water other than the water remaining from the washing of the hands” and this narration (of Muslim) is al-Mahfūz (the correct narration which is acted upon; not the one reported by al-Bayhaqī).]

Notes:

Hadīth 40

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: سَمِعْتُ رَسُولَ اللَّهِ - - يَقُولُ:

«إِنَّ أُمَّتِي يَأْتُونَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ، مِنْ أَثَرِ الْوُضُوءِ، فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يُطِيلَ غُرَّتَهُ فَلْيَفْعَلْ».

مُتَّفَقٌ عَلَيْهِ، وَاللَّفْظُ لِمُسْلِمٍ.

Narrated Abū Hurayrah رضي الله عنه — I heard the Messenger of Allaah ﷺ saying:

“My Ummah will come on the Day of Resurrection with radiant faces, hands and feet from the traces of ablution. If any of you can extend his brightness, let him do so”.

[Agreed upon and this is the wording of Muslim]

Notes:

Hadīth 41

وَعَنْ عَائِشَةَ - رَضِيَ اللَّهُ عَنْهَا - قَالَتْ: كَانَ النَّبِيُّ - -
يُعْجِبُهُ التَّيْمُنُ فِي تَنْعُلِهِ، وَتَرْجُلِهِ، وَظُهُورِهِ، وَفِي شَأْنِهِ كُلِّهِ.
مُتَّفَقٌ عَلَيْهِ.

Narrated 'Ā'ishah رضي الله عنها —

The Messenger of Allaah ﷺ loved to begin with the right while putting on his shows, combing his hair; in his purification and in all his affairs.

[Agreed upon]

Hadīth 42

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - - :
«إِذَا تَوَضَّأْتُمْ فَأَبْدِءُوا بِمَيَامِينِكُمْ».
أَخْرَجَهُ الْأَزْبَعَةُ، وَصَحَّحَهُ ابْنُ حُرَيْمَةَ.

Narrated Abū Hurayrah رضي الله عنه — The Messenger of Allaah ﷺ said:

“When you perform ablution, begin with your right limbs.”

[Reported by al-Arba'a and graded Sahīh by Ibn Khuzaymah]

Notes:

Hadīth 43

وَعَنْ الْمُغِيرَةَ بْنِ شُعْبَةَ - رَضِيَ اللَّهُ عَنْهُ: أَنَّ النَّبِيَّ - -
تَوَضَّأَ، فَمَسَحَ بِنَاصِيَتِهِ، وَعَلَى الْعِمَامَةِ وَالْخُفَّيْنِ.
أَخْرَجَهُ مُسْلِمٌ.

Narrated al-Mughīrah bin Shu’bah رَضِيَ اللَّهُ عَنْهُ —

The Prophet ﷺ performed ablution and passed wet hands on his forelock, over the turban and over the two leather socks.

[Reported by Muslim]

Notes:

Hadīth 44

وَعَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ - رَضِيَ اللَّهُ عَنْهُمَا - فِي صِفَةِ حَجِّ النَّبِيِّ - قَالَ :
«ابْدُؤُوا بِمَا بَدَأَ اللَّهُ بِهِ».

أَخْرَجَهُ النَّسَائِيُّ، هَكَذَا بِلَفْظِ الْأَمْرِ وَهُوَ عِنْدَ مُسْلِمٍ بِلَفْظِ الْخَبَرِ.

Narrated Jaabir bin ‘Abdullāh عنه رضي الله عنهما — regarding the description of the Hajj of the Prophet ﷺ. He (ﷺ) said:

“Begin with what Allaah had begun with.”

[Reported by an-Nasā’ī in this way - in the command form (al-amr) while Muslim has reported it in the informative form (al-khabar)]

Notes:

Hadīth 45

وَعَنْهُ قَالَ: كَانَ النَّبِيُّ - -

إِذَا تَوَضَّأَ أَدَارَ الْمَاءَ عَلَى مِرْفَقَيْهِ.

أَخْرَجَهُ الدَّارِقُطْنِيُّ بِإِسْنَادٍ ضَعِيفٍ.

Narrated [Jaabir bin 'Abdullāh رضي الله عنه] —

The Prophet ﷺ used to run the water down his elbows while performing ablution.

[Reported by ad-Dāraqutnī with a weak chain of narrators].

Notes:

Hadīth 46

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - :

«لَا وُضُوءَ لِمَنْ لَمْ يَذْكُرِ اسْمَ اللَّهِ عَلَيْهِ».

أَخْرَجَهُ أَحْمَدُ، وَأَبُو دَاوُدَ، وَابْنُ مَاجَهَ، بِإِسْنَادٍ ضَعِيفٍ. وَلِلتِّرْمِذِيِّ: عَنْ سَعِيدِ بْنِ زَيْدٍ. وَأَبِي سَعِيدٍ نَحْوَهُ.
قَالَ أَحْمَدُ: لَا يَثْبُتُ فِيهِ شَيْءٌ.

Narrated Abū Hurayrah — The Messenger of Allaah ﷺ said:

“There is no ablution for one who does not mention the name of Allaah upon it.”

[Reported by Ahmad, Abū Dāwūd and Ibn Mājah with a weak chain of narrators. At-Tirmidhī reported something similar to the above from Saʿīd bin Zayd and Abū Saʿīd. Ahmad said: ‘There is nothing authenticated concerning this matter.’]

Notes:

Hadīth 47

وَعَنْ طَلْحَةَ بْنِ مُصَرِّفٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ قَالَ: رَأَيْتُ رَسُولَ اللَّهِ - :

يَفْصِلُ بَيْنَ الْمَضْمَضَةِ وَالِاسْتِنْشَاقِ.

أَخْرَجَهُ أَبُو دَاوُدَ بِإِسْنَادٍ ضَعِيفٍ.

Narrated Talhah bin Musarrif, from his father, from his grandfather —

“I saw the Messenger of Allaah ﷺ rinsing his Mouth and then sniffing water up his nose and then blowing it out with separate scoops of water.”

[Reported by Abū Dāwūd with a weak chain of narrators]

Notes:

Hadīth 48

وَعَنْ عَلِيٍّ - رَضِيَ اللَّهُ عَنْهُ - فِي صِفَةِ الْوُضُوءِ:

ثُمَّ تَمَضَّمَصَ - - وَاسْتَنْثَرَ ثَلَاثًا، يُمَضِّمِضُ وَيَنْثِرُ مِنَ الْكَفِّ الَّذِي يَأْخُذُ مِنْهُ الْمَاءَ.

أَخْرَجَهُ أَبُو دَاوُدَ وَالنَّسَائِيُّ.

Narrated 'Alī رضي الله عنه regarding the ablution —

The Prophet ﷺ rinsed (his mouth) and cleaned (his nose) sniffing up the water and then blowing it out three times. He sniffed up and blew his nose with the same hand from which he took the water.

[Reported by Abū Dāwūd and an-Nasā'ī]

Notes:

Hadīth 50

وَعَنْ أَنَسٍ - رضي الله عنه - قَالَ:

رَأَى النَّبِيَّ - - رَجُلًا، وَفِي قَدَمِهِ مِثْلُ الظُّفْرِ لَمْ يُصِبْهُ الْمَاءُ. فَقَالَ: «ازْجِعْ فَأَحْسِنْ وُضُوءَكَ».

أَخْرَجَهُ أَبُو دَاوُدَ، وَالنَّسَائِيُّ.

— رضي الله عنه — Narrated Anas

The Prophet ﷺ saw a man on whose foot appeared a portion like the size of a fingernail which was not touched by water. He then said, "Go back and perform your ablution properly."

[Reported by Abū Dāwūd and an-Nasā'ī]

Notes:

Hadīth 52

وَعَنْ عُمَرَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - :
«مَا مِنْكُمْ مِنْ أَحَدٍ يَتَوَضَّأُ، فَيَسْبِغُ الْوُضُوءَ، ثُمَّ يَقُولُ: أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، إِلَّا فُتِحَتْ لَهُ أَبْوَابُ الْجَنَّةِ».
أَخْرَجَهُ مُسْلِمٌ. وَالتِّرْمِذِيُّ، وَزَادَ:
«اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ، وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ».

Narrated ‘Umar رضي الله عنه — The Messenger of Allaah ﷺ said:

“If one of you performs ablution thoroughly, then recites...

Ash-hadu al-lā ilāha illa Allaahu wahdahu lā sharīka lahu wa ash-hadu anna Muhammadan ‘abduhu wa rasūluhu — ‘I testify that there is no deity worthy of worship in truth except Allaah, He is alone and has no partner and I testify that Muhammad is His slave and His Messenger’

... all of the eight gates of Paradise will be opened for him and he may enter through any gate he wishes.”

[Reported by Muslim and at-Tirmidhī who added (to the supplication): *Allāhumma aj’alni min at-Tawwābīn waj’alni min al-mutatahhirīn* — ‘O Allaah! Include me amongst those who repent often and those who keep themselves pure’]

Notes:
