بلوغ المرام من أدلة الأحكام

باب إزالة النجاسة وبيانها

CHAPTER 3: THE NATURE AND CLEANSING OF AN-NAJAASAH

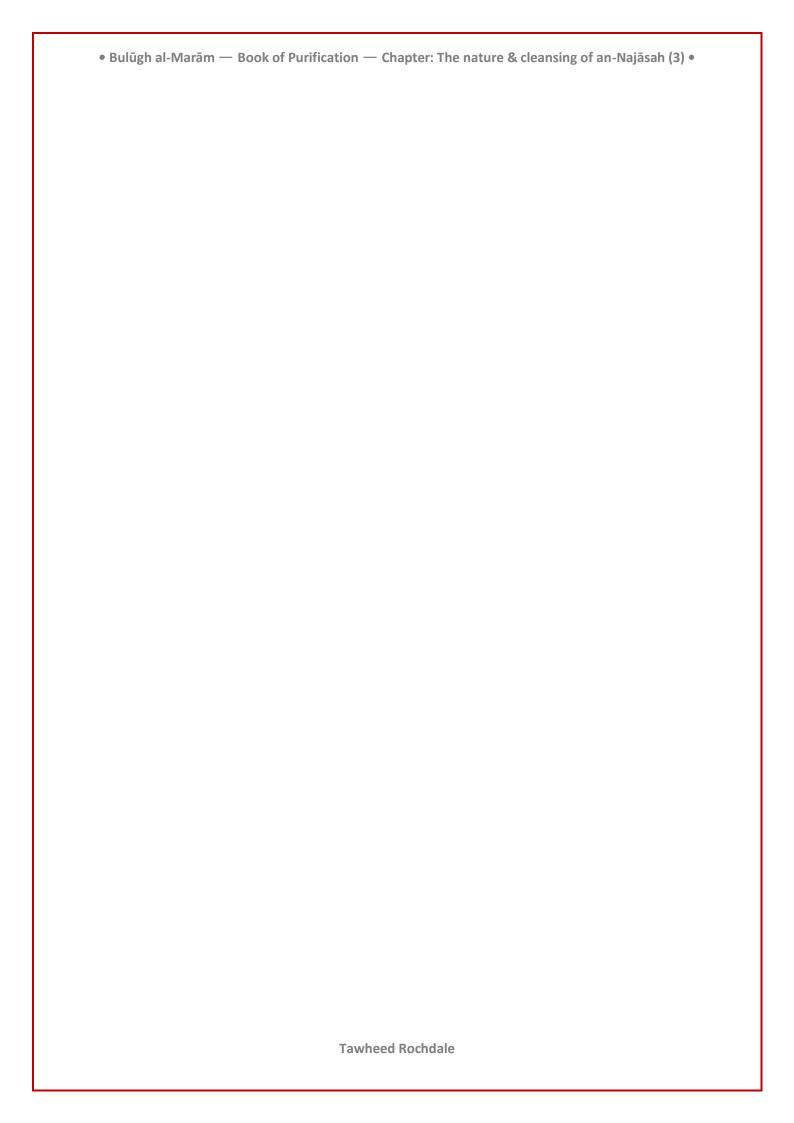
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 Bulūgh al-Marām — 	 Book of Purification 	 Chapter: The nature 8 	& cleansing o	f an-Naiāsah (3) •
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Hadīth Twenty Two

	عَنْ أَنَسِ بْنِ مَالِكٍ - رضي الله عنه - قَالَ:
عَنْ الْخَمْرِ تُتَّخَذُ خَلًا? قَالَ: «لَا».	سُئِلَ رَسُولُ اللَّهِ - صلى الله عليه وسلم -
	أَخْرَجَهُ مُسْلِم.

Narrated Anas bin Mālik حرضي الله عنه —

The Messenger of Allaah as was asked about making vinegar out of alcohol. He said: "No (it is prohibited)".

[Reported by Muslim and At-Tirmidhi and the latter graded it Hasan-Sahīh]

Notes:	

Hadīth Twenty Three

[Agreed upon]

وَعَنْهُ قَالَ: لَمَّا كَانَ يَوْمُ خَيْبَرَ أَمَرَ رَسُولُ اللَّهِ - صلى الله عليه وسلم - أَبَا طَلْحَةَ فَنَادَى: «إِنَّ اللَّهَ وَرَسُولَهُ يَنْهَيَانِكُمْ عَنْ لُحُومِ الْحُمُرِ [الْأَهْلِيَّةِ] فَإِنَّهَا رِجْسٌ». مُتَّفَقٌ عَلَيْه.

And narrated from him also [Anas bin Mālik رضى الله عنه] —

On the day of Khaybar, the Messenger of Allaah a commanded Abū Talha to announce: "Allaah and His Messenger have prohibited for you (eating of) the flesh of the domesticated donkeys for it is unclean".

Notes:

Hadīth Twenty Four

وَعَنْ عَمْرِو بْنِ خَارِجَةً - رضي الله عنه - قَالَ:

خَطَبَنَا رَسُولُ اللَّهِ - صلى الله عليه وسلم - بِمِنَّى وَهُوَ عَلَى رَاحِلَتِهِ وَلُعَابُهَا يَسِيلُ عَلَى كَتِفَيَّ.

أَخْرَجَهُ أَحْمَدُ وَالتِّرْمِذِيُّ وَصَحَّحَه.

— رضى الله عنه Narrated 'Amr bin Khārijah

The Messenger of Allaah delivered a Khutbah to us at Mina; while mounted on his camel, and its saliva was dripping on my shoulder(s).

[Reported by Ahmad and At-Tirmidhi and the latter graded it Sahīh]

Notes:	

Hadīth Twenty Five

وَعَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ:

كَانَ رَسُولُ اللَّهِ - صلى الله عليه وسلم - يَغْسِلُ الْمَنِيَّ ثُمَّ يَخْرُجُ إِلَى الصَّلَاةِ فِي ذَلِكَ التَّوْبِ وَأَنَا أَنْظُرُ إِلَى الصَّلَاةِ فِي ذَلِكَ التَّوْبِ وَأَنَا أَنْظُرُ إِلَى أَثَرِ الْغُسْلِ فِيهِ.

مُتَّفَقٌ عَلَيْه.

وَلِمُسْلِمٍ: لَقَدْ كُنْتُ أَفْرُكُهُ مِنْ ثَوْبِ رَسُولِ اللَّهِ - صلى الله عليه وسلم – فَرْكًا فَيُصَلِّي فِيهِ. وَفِي لَفْظٍ لَهُ: لَقَدْ كُنْتُ أَحُكُّهُ يَابِسًا بِظُفُرِي مِنْ ثَوْبِهِ.

— رضى الله عنها Narrated 'Ā'ishah

The Messenger of Allaah used to wash the semen and then go out for prayer in that (very) garment, and I could still see the trace of the washing on it.

[Agreed upon]

Muslim has: "I used to scrape it (the semen) off the garment of the Messenger of Allaah and then he offered prayer wearing it."

In yet another narration of Muslim: "Verily, I ('Ā'ishah) used to scrape it (the semen) off his garment with my fingernail while it was dry".

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Hadīth Twenty Six

وَعَنْ أَبِي السَّمْح - رضي الله عنه - قَالَ: قَالَ النَّبِيُّ - صلى الله عليه وسلم: «يُغْسَلُ مِنْ بَوْلِ الْغُلَامِ».

أَخْرَجَهُ أَبُو دَاوُدَ وَالنَّسَائِيُّ وَصَحَّحَهُ الْحَاكِمُ.

— رضی الله عنه Narrated Abū As-Samh

The Messenger of Allaah # said: "The urine of a baby girl should be washed off and the urine of a baby boy should be sprinkled (by pouring water over it completely)."

[Reported by Abū Dāwūd and an-Nasā'ī and al-Hākim graded it Sahīh]

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Hadīth Twenty Seven

وَعَنْ أَسْمَاءَ بِنْتِ أَبِي بَكْرِ رَضِيَ اللَّهُ عَنْهُمَا :أَنَّ النَّبِيَّ - صلى الله عليه وسلم – قَالَ: فِي دَمِ الْحَيْضِ يُصِيبُ الثَّوْبَ: «تَحُتُّهُ ثُمَّ تَقْرُصُهُ بِالْمَاءِ ثُمَّ تَنْضَحُهُ ثُمَّ تُصَلِّي فِيهِ». مُتَّفَقٌ عَلَيْه.

Narrated 'Asmā bint Abū Bakr رضى الله عنهما —

The Prophet said regarding menstruation blood that soils a garment: "She should scrape it, rub it with water (using her fingers), then sprinkle [or wash it (with water)]. Then she may pray in it".

[Agreed upon]		
Notes:		

Hadīth Twenty Eight

وَعَنْ أَبِي هُرَيْرَةَ - رضي الله عنه - قَالَ:

قَالَتْ خَوْلَةُ: يَا رَسُولَ اللَّهِ فَإِنْ لَمْ يَذْهَبْ الدَّمُ? قَالَ: «يَكْفِيكِ الْمَاءُ وَلَا يَضُرُّكِ أَثَرُهُ».

أَخْرَجَهُ التَّرْمِذِيُّ وَسَنَدُهُ ضَعِيف.

— رضى الله عنه Narrated Abū Hurayrah

Khawlah رضي الله عنها said: "O Messenger of Allaah ﷺ, suppose (the traces of) blood does not go?" He said: "(Washing it with) water will suffice you, and its traces won't harm you."

[Reported by At-Tirmidhī and its sanad is weak]

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