

بلوغ المرام

من أدلة الأحكام

CHAPTER OF UTENSILS

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Hadīth Fourteen

عَنْ حُدَيْفَةَ بْنِ الْيَمَانَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«لَا تَشْرَبُوا فِي آنِيَةِ الذَّهَبِ وَالْفِضَّةِ، وَلَا تَأْكُلُوا فِي صِحَافِهَا، فَإِنَّهَا لَهُمْ فِي الدُّنْيَا، وَلَكُمْ فِي الْآخِرَةِ»

مُتَّفَقٌ عَلَيْهِ.

Narrated Hudhayfah bin Al-Yamān [Radi Allaahu ‘anhumaa] — Allaah’s Messenger ﷺ said:

"Do not drink in silver or gold utensils, and do not eat in plates (trays) made from such metals. Indeed, such things are for them (the disbelievers) in this world and for you (the believers) in the Hereafter."

[Agreed upon]

Notes:

Hadīth Fifteen

وَعَنْ أُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«الَّذِي يَشْرَبُ فِي إِنَاءِ الْفِضَّةِ إِنَّمَا يُجْرَجُ فِي بَطْنِهِ نَارَ جَهَنَّمَ».

مُتَّفَقٌ عَلَيْهِ.

Narrated Umm Salamah [Radi Allaahu ‘anhaa] — Allaah's Messenger ﷺ said:

"He who drinks in a silver utensil is only swallowing the fire of Hell in his stomach."

[Agreed upon]

Notes:

Hadīth Sixteen

وَعَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«إِذَا دُبِغَ الْإِهَابُ فَقَدْ طَهَرَ.»

أَخْرَجَهُ مُسْلِمٌ. وَعِنْدَ الْأَرْبَعَةِ: «أَيُّمَا إِهَابٍ دُبِغَ.»

Narrated Ibn 'Abbās [Radi Allaahu ‘anhumaa] — Allaah's Messenger ﷺ said:

"When the animal hide is tanned it becomes purified."

[Reported by Muslim. Al-Arba'a have the words: "Any animal hide that is tanned..."]

Notes:

Hadīth Seventeen

وَعَنْ سَلَمَةَ بْنِ الْمُحَبِّقِ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«دَبَاغُ جُلُودِ الْمَيِّتَةِ طَهْرُهَا».

صَحَّحَهُ ابْنُ حِبَّانَ.

Narrated Salamah bin Al-Muhabbiq [Radi Allaahu ‘anhu] — Allah's Messenger ﷺ said:

"The tanning of a dead animal's hide is its purification."

[Ibn Hibban reported it and graded it Sahīh (authentic)]

Notes:

Hadīth Eighteen

وَعَنْ مَيْمُونَةَ رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: مَرَّ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -

بِشَاةٍ يَجْرُونَهَا، فَقَالَ: «لَوْ أَخَذْتُمْ إِيَّاهَا؟» فَقَالُوا: إِنَّهَا مَيْتَةٌ، فَقَالَ: «يُطَهَّرُهَا الْمَاءُ وَالْقَرْظُ».

أَخْرَجَهُ أَبُو دَاوُدَ، وَالنَّسَائِيُّ.

Narrated Maymūnah [Radi Allaahu ‘anhaa] —

The Prophet ﷺ passed by a (dead) sheep which some people were dragging. He told them: "If you had taken its hide (it would be better)." They said: "It is dead".

He said: "Water and the leaves of the Acacia tree will purify it."

[Reported by Abū Dāwūd and An-Nasā’ī].

Notes:

Hadīth Nineteen

عَنْ أَبِي ثَعْلَبَةَ الْخُسَيْنِيِّ - رَضِيَ اللَّهُ تَعَالَى عَنْهُ - قَالَ:

قُلْتُ: يَا رَسُولَ اللَّهِ، إِنَّا بِأَرْضِ قَوْمِ أَهْلِ كِتَابٍ، أَفَنَأْكُلُ فِي آبِيئِهِمْ؟ قَالَ: «لَا تَأْكُلُوا فِيهَا إِلَّا أَنْ لَا تَجِدُوا غَيْرَهَا، فَاغْسِلُوهَا، وَكُلُوا فِيهَا».

مُتَّفَقٌ عَلَيْهِ.

Narrated Abū Tha'labah Al-Khushanī [Radi Allaahu ‘anhu] —

I said "O Allaah's Messenger! We are living in a land inhabited by the people of the Scriptures, can we eat from their utensils?"

He said, "Do not eat from their utensils unless you cannot find utensils other than theirs. [If you cannot find other than theirs] wash them and eat from them."

[Agreed upon]

Notes:

Hadīth Twenty

وَعَنْ عَنِ عِمْرَانَ بْنِ حُصَيْنٍ - رَضِيَ اللَّهُ عَنْهُمَا -

أَنَّ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَأَصْحَابَهُ تَوَضَّأُوا مِنْ مَرَادَةٍ امْرَأَةٍ مُشْرِكَةٍ.

مُتَّفَقٌ عَلَيْهِ، فِي حَدِيثٍ طَوِيلٍ.

Narrated ‘Imrān bin Hussain [Radi Allaahu ‘anhumaa] —

The Prophet ﷺ and his companions performed wudhu (ablution) from an animal-hide container belonging to a polytheist woman.

[Agreed upon - extract of a longer Hadīth]

Notes:

Hadīth Twenty One

وَعَنْ أَنَسِ بْنِ مَالِكٍ - رضي الله عنه:

أَنَّ قَدَحَ النَّبِيِّ - صلى الله عليه وسلم - انكسر، فَاتَّخَذَ مَكَانَ الشَّعْبِ سِلْسِلَةً مِنْ فِضَّةٍ.
أَخْرَجَهُ الْبُخَارِيُّ.

Narrated Anas bin Maalik [Radi Allaahu ‘anhu] —

When the cup of the Prophet ﷺ was broken, he fixed it with a silver wire at the crack.

[Reported by Al-Bukhārī]

Notes:
