

بلوغ المرام

من أدلة الأحكام

BULUGH AL-MARAAM

WORKBOOK

CHAPTER OF PURIFICATION

Book of Water

Taught by Ustaadh Abū Mu'ādh Taqweem Aslam

Introduction

Notes:

Hadīth One

عَنْ أَبِي هُرَيْرَةَ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ - صلى الله عليه وسلم - فِي الْبَحْرِ:

«هُوَ الطَّهُورُ مَاؤُهُ الْحِلُّ مَيْتَتُهُ»

أَخْرَجَهُ الْأُزْبَعَةَ، وَابْنُ أَبِي شَيْبَةَ وَاللَّفْظُ لَهُ، وَصَحَّحَهُ ابْنُ خُزَيْمَةَ وَالتِّرْمِذِيُّ، وَرَوَاهُ مَالِكٌ وَالشَّافِعِيُّ وَأَحْمَدُ.

Narrated Abū Hurayrah رضي الله عنه — Allaah's Messenger ﷺ said regarding the sea:

"Its water is Tahaor (purifying) and its dead (animals) are lawful (to eat)".

[Al-Arba'a and Ibn Abī Shaybah reported it. The wording is from the latter. Ibn Khuzaymah and At-Tirmidhi graded it Sahīh (authentic). Malik, Ash-Shāfi'ee and Ahmad (also) reported it].

Notes:

Hadīth Two

وَعَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«إِنَّ الْمَاءَ طَهُورٌ لَا يُنَجِّسُهُ شَيْءٌ»

أَخْرَجَهُ الثَّلَاثَةُ، وَصَحَّحَهُ أَحْمَدُ.

Narrated Abū Sa'īd Al-Khudrī رَضِيَ اللَّهُ عَنْهُ — Allaah's Messenger ﷺ said:

"Water is Tahoor (purifying) and nothing can make it impure."

[Reported by Ath-Thalaathah and Ahmad graded it Sahīh (authentic)].

Notes:

Hadīth Three

وَعَنْ أَبِي أُمَامَةَ الْبَاهِلِيِّ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«إِنَّ الْمَاءَ لَا يُنَجِّسُهُ شَيْءٌ، إِلَّا مَا غَلَبَ عَلَى رِيحِهِ وَطَعْمِهِ، وَلَوْنِهِ»

أَخْرَجَهُ ابْنُ مَاجَةَ، وَصَعَّفَهُ أَبُو حَاتِمٍ، وَلِلْبَيْهَقِيِّ: «الْمَاءُ طَاهِرٌ إِلَّا إِنْ تَغَيَّرَ رِيحُهُ، أَوْ طَعْمُهُ، أَوْ لَوْنُهُ،
بِنَجَاسَةٍ تَحْدُثُ فِيهِ»

Narrated Abū Umaamah Al-Bāhilī رَضِيَ اللَّهُ عَنْهُ — Allaah's Messenger ﷺ said:

"Water cannot be rendered impure by anything except something which changes its smell or taste or colour".

[Ibn Mājah reported it and Abū Haatim graded it weak]. Al-Bayhaqi reported: "Water is purifying, unless any impure thing is added to it which changes its smell or taste or colour."

Notes:

Hadīth Four

وَعَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«إِذَا كَانَ الْمَاءُ قُلَّتَيْنِ لَمْ يَحْمِلِ الْخَبَثَ» وَفِي لَفْظٍ: «لَمْ يَنْجُسْ»

أَخْرَجَهُ الْأَزْبَعَةُ، وَصَحَّحَهُ ابْنُ خُرَيْمَةَ. وَابْنُ حِبَّانَ وَالْحَاكِمُ

Narrated 'Abdullāh bin 'Umar رضى الله عنه — Allaah's Messenger ﷺ said:

"If there is enough water to fill two pots, it carries no impurity." A narration has: "it does not become impure".

[Al-Arba'a reported it. Ibn Khuzaymah, Ibn Hibbān and Al-Haakim graded it Sahīh (authentic)].

Notes:

Hadīth Five

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«لَا يَغْتَسِلُ أَحَدُكُمْ فِي الْمَاءِ الدَّائِمِ وَهُوَ جُنْبٌ»

أَخْرَجَهُ مُسْلِمٌ، وَلِلْبُخَارِيِّ: «لَا يَبُولَنَّ أَحَدُكُمْ فِي الْمَاءِ الدَّائِمِ الَّذِي لَا يَجْرِي، ثُمَّ يَغْتَسِلُ فِيهِ». وَلِمُسْلِمٍ: «مِنْهُ». وَلِأَبِي دَاوُدَ: «وَلَا يَغْتَسِلُ فِيهِ مِنَ الْجَنَابَةِ»

Narrated Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ — Allaah's Messenger ﷺ said:

"None of you should take a bath in stagnant water while he is sexually impure."

Muslim reported it. Al-Bukhārī has: "None of you should urinate in stagnant water that is not flowing, then take a bath in it." Muslim has the words: "from it (from the water)". Abū Dāwūd has: "One should not take bath in it from sexual impurity."

Notes:

Hadīth Six

وَعَنْ رَجُلٍ صَحِبَ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: نَهَى رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - أَنْ تَغْتَسِلَ الْمَرْأَةُ بِفَضْلِ الرَّجُلِ، أَوْ الرَّجُلُ بِفَضْلِ الْمَرْأَةِ، وَلِيُغْتَرِفَا جَمِيعًا.

أَخْرَجَهُ أَبُو دَاوُدَ، وَالنَّسَائِيُّ، وَاسْنَادُهُ صَحِيحٌ.

A man who accompanied the Prophet ﷺ narrated:

Allaah's Messenger ﷺ forbade a woman from bathing with the water left over by a man, and a man from bathing with the water left over by a woman. (Instead) they should both scoop up handfuls of the water together.

[Reported by Abū Dāwūd and An-Nasā'ī and its chain of narrators is Sahīh]

Notes:

Hadīth Seven

وَعَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - كَانَ يَغْتَسِلُ بِفَضْلِ مَيْمُونَةَ رَضِيَ اللَّهُ عَنْهَا.

أَخْرَجَهُ مُسْلِمٌ. وَلِأَصْحَابِ السُّنَنِ:

اغْتَسَلَ بَعْضُ أَزْوَاجِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فِي جَفْنَةٍ، فَجَاءَ لِيَغْتَسِلَ مِنْهَا، فَقَالَتْ لَهُ: إِنِّي كُنْتُ جُنُبًا؟ فَقَالَ: «إِنَّ الْمَاءَ لَا يُجْنِبُ».

وَصَحَّحَهُ التِّرْمِذِيُّ، وَابْنُ حُرَيْمَةَ.

Narrated Ibn 'Abbās رضي الله عنه:

The Prophet ﷺ used to bath with the water left over by Maymunah رضي الله عنها

[Muslim reported it]. And Ashab As-Sunan (here meaning Abū Dāwūd, Tirmidhi and Ibn Mājah) reported that —

one of the wives of the Prophet ﷺ took a bath from a vessel, then the Prophet ﷺ came and when he wanted to take a bath from that (vessel), she said to him, "I was sexually impure." He said: "Water does not become sexually impure."

[At-Tirmidhi and Ibn Khuzaymah graded it Sahīh (authentic)]

Notes:

Hadīth Eight

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «طَهُورُ إِنَاءٍ أَحَدِكُمْ إِذَا وَلَعَ فِيهِ الْكَلْبُ أَنْ يَغْسِلَهُ سَبْعَ مَرَّاتٍ، أَوْلَاهُنَّ بِالتُّرَابِ»
أَخْرَجَهُ مُسْلِمٌ. وَفِي لَفْظٍ لَهُ: «فَلْيُرْفَهُ». وَلِلتِّرْمِذِيِّ: «أُخْرَاهُنَّ أَوْ أَوْلَاهُنَّ بِالتُّرَابِ»

Narrated Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ — Allaah's Messenger ﷺ said:

"The purification of the utensil belonging to one of you – if it has been licked by a dog – is to wash it seven times, using surface soil for the first cleaning."

[Muslim reported it. Another narration of Muslim has: "He should pour out the contents". At-Tirmidhi has: "...using surface soil for the first or last (cleaning)"]

Notes:

Hadīth Nine

وَعَنْ أَبِي قَتَادَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ فِي الْهَيْرَةِ: «إِنَّهَا لَيْسَتْ بِنَجَسٍ، إِنَّمَا هِيَ مِنَ الطَّوَّافِينَ عَلَيْكُمْ».
أَخْرَجَهُ الْأَزْبَعِيُّ، وَصَحَّحَهُ التِّرْمِذِيُّ، وَابْنُ حُرَيْمَةَ.

Narrated Abū Qataadah رضى الله عنه — Allaah's Messenger ﷺ said about the cat:

"It is not unclean but is one of those who intermingle with you."

[Reported by Al-Arba'a. At-Tirmidhi and Ibn Khuzaymah graded it Sahīh (authentic)].

Notes:

Hadīth Ten

وَعَنْ أَنَسِ بْنِ مَالِكٍ - رضى الله عنه - قَالَ:

جَاءَ أَعْرَابِيٌّ فَبَالَ فِي طَائِفَةِ الْمَسْجِدِ، فَرَجَرَهُ النَّاسُ، فَتَهَاكُمُ النَّبِيُّ - صلى الله عليه وسلم - فَلَمَّا قَضَى
بَوْلَهُ أَمَرَ النَّبِيُّ - صلى الله عليه وسلم - بِدُنُوبٍ مِنْ مَاءٍ، فَأُهْرِيقَ عَلَيْهِ.

مُتَّفَقٌ عَلَيْهِ.

Narrated Anas bin Maalik رضى الله عنه:

A Bedouin came and urinated in one corner of the mosque. The people shouted at him, but Allaah's Messenger ﷺ stopped them. When he (the man) finished urinating, the Prophet ﷺ ordered for a bucket of water which was poured over it.

[Agreed upon].

Notes:

Hadīth Eleven

وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«أُحِلَّتْ لَنَا مَيْتَتَانِ وَدَمَانِ، فَأَمَّا الْمَيْتَتَانِ: فَالْجَرَادُ وَالْحُوتُ، وَأَمَّا الدَّمَانُ: فَالطَّحَالُ وَالْكَبِدُ»
أَخْرَجَهُ أَحْمَدُ، وَابْنُ مَاجَهَ، وَفِيهِ ضَعْفٌ.

Narrated Ibn 'Umar رضي الله عنه — Allaah's Messenger ﷺ said:

"Two types of dead animals and two types of bloods have been made lawful for us. The two types of dead animals are locusts and fish; while the two types of bloods are the liver and the spleen."

[Reported by Ahmad and Ibn Mājah, and this Hadith has some weakness]

Notes:

Hadīth Twelve

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«إِذَا وَقَعَ الذُّبَابُ فِي شَرَابٍ أَحَدِكُمْ فَلْيَغْمِسْهُ، ثُمَّ لِيَنْزِعْهُ، فَإِنَّ فِي أَحَدِ جَنَاحَيْهِ دَاءٌ، وَفِي الْآخَرِ شِفَاءٌ»
أَخْرَجَهُ الْبُخَارِيُّ. وَأَبُو دَاوُدَ، وَرَأَدَ: «وَإِنَّهُ يَتَّقِي بِجَنَاحِهِ الَّذِي فِيهِ الدَّاءُ»

Narrated Abū Hurayrah رضي الله عنه — Allaah's Messenger ﷺ said:

"If a fly falls in the drink of one of you, he should fully immerse it and then throw it away because there is disease (poison) in one of its wings and cure in the other."

[Reported by Al-Bukhārī and Abū Dāwūd who added: "It (the fly) protects itself with the diseased wing (by dipping it first in a drink)"].

Notes:

Hadīth Thirteen

وَعَنْ أَبِي وَاقِدِ اللَّيْثِيِّ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«مَا قُطِعَ مِنَ الْبَهِيمَةِ - وَهِيَ حَيَّةٌ - فَهُوَ مَيِّتٌ»
أَخْرَجَهُ أَبُو دَاوُدَ، وَالتِّرْمِذِيُّ وَحَسَّنَهُ، وَاللَّفْظُ لَهُ.

Narrated Abū Wāqid al-Laythī رَضِيَ اللَّهُ عَنْهُ — Allaah’s Messenger ﷺ said:

“Whatever (portion is cut off from an animal - while it is alive - is dead (meat).”

[Reported by Abū Dāwūd and At-Tirmidhi who graded it good; this wording is Tirmidhi’s].

Notes:
